

# Devil Appears As Angel of Light To Snare World Into Sinful Ways

Smug Preachers Who Flatter Parishioners  
Into Self-complacent Feeling Get Bigger  
Salaries, But Don't Perform Service of the  
Lord; Sin, Once Started, Grows Rapidly  
Until It Consumes the Soul.

## EVENING SERMON God Commands All Men to Repent

Billy Sunday last night delivered this sermon: This evening the text is in Acts, the seventeenth chapter, Thirtieth Verse.

"God commands all men everywhere to repent." Not I, God. God commands. He doesn't entreat. He commands all men, the rich and the poor, the black and the white, the learned or unlearned, native or foreign. He commands all men everywhere, office, shop, store, factory, bank, legislative hall, college, university, on the street, the haunts of sin and vice—"God commands all men everywhere to repent."

The first thing John the Baptist preached about up and down the Jordan was repentance. It is seldom you hear a sermon on repentance today. There are plenty of preachers who in the course of a long ministry have given repentance a wide berth, possibly for the same reason that the old colored preacher never preached about stealing chickens, for he said the audience froze up towards him and people were cold.

**The Successful Preacher.**

But the man who preaches repentance in the power of God, the man who preaches it doesn't take some preachers long to find out that it is a good deal easier to hold their job and have their salaries increased occasionally if they will make people satisfied with themselves.

All of us hate above everything else, anything that reveals ourselves to ourselves. We all hate anything that shows us our faults or blemishes.

One reason why a good many people don't like the Bible is because it makes them see their wicked hearts and they can't bear that. They don't like the preaching that goes after them rough-shod and touches up the sore spots. They want the sermons of the "You-tick-me-and-I'll-tick-you variety"—the preaching that pats them on the head and makes them feel like a boy with his mouth full of butter-cream is good preaching to them.

You make a man feel as though God admired him and couldn't run this universe without him and you will be a great preacher to that fellow.

Oh, a long step has been taken in training a big standard of iniquity and public morals when sins are called by their right names: grossness, villainy, rottenness, drunkenness.

So, the devil appears as an angel of light and in that disguise he does his most effective work. A plain devil in sight wouldn't tempt any decent man or woman, or anybody that wants to be respectable at all. But the devil could come up here where you would look at him, you'd hate yourself to think you were even fool enough to do anything that the devil wanted you to do, to do that that you were associated with a lobster like that.

One of the awful things about sin is that it grows so fast. You take one drink and by the end of the day you are drunk. You take one sin and you are a sinner. You start with one thing and it grows so fast.

God will give light to the man that is lost if you want to be saved in God's way. You will be saved in God's way or you will go to hell. There is no other way to be saved than God's way. I have no way. Some fools here in town talk about Billy's hell. You big idiot, I haven't any hell! It is God's! It isn't mine! But I am preaching it to you, you false leader! You pose as though you were preaching God's truth and you are pumping the devil's lies into the crowd and sending them straight to hell and you will go there with the rest of them, I will tell you that much!

**Repentance Not Fear.**

Now, it may help us to look at some things that repentance is not. "God commands all men everywhere to repent."

Repentance is not fear. O, a good many have a mistaken idea. They think that nobody can repent in a way that will please God until he is half scared to death. Some people think that before a man can ever become a Christian, he has got to

be dragged to the very brink of the pit of hell, and he has got to be afraid of going to hell. He stares with eyes into the depths of iniquity.

All right, when you know you are living wrong a man doesn't need to be afraid of going to hell. He knows, "This isn't the right way to live; I am going to live right," and then he can go to live right for God and for God's truth. That's all the Lord wants you to do.

Jesus said there was an endless hell for the sinner. He only gave us one view, my friends, but that's enough. For that view He gave us was true and it would break his heart. He had given us a hundred. He only pulled the curtain aside once and let us look into the pit; no attempt at frightening men and women to be repentant. Repentance doesn't come that way, and if it does it doesn't last any longer than the fear. When the fear is gone, religion will go with it. The man who tries to be good for fear that he will be damned, if he doesn't is no more good at heart than a lion is a lamb, or a polecat is a guinea pig. You remove the fear of punishment and he will be about as bad as ever. Oh, you can't scare people into heaven, no more than you can drive poison from the fangs of a rattlesnake by sticking a clothespin on the end of his tail.

Now, I don't know what puts a man on his knees, whether he is afraid he will go to hell if he don't repent, or whether it is because of a manifestation of the love of God through Jesus Christ that breaks his heart, and when he lives in sin he is living against God, I don't care what it is, only so long as you will keep out of hell and live right, I don't care what you do to Jesus Christ. I don't care now.

**Functions of Church.**

Repentance isn't conviction of sin alone. Many think it is. I have heard people say that's what it is, but nobody can repent without first of all the preaching that pats them on the head and makes them feel like a boy with his mouth full of butter-cream is good preaching to them.

You make a man feel as though God admired him and couldn't run this universe without him and you will be a great preacher to that fellow.

## HAVING FROM THE AWDUST TRAIL

Three reasons why Mr. and Mrs. C. H. Tyndall came down from New York City and spent a week in Washington: Billy Sunday, night-seeing and Billy Sunday. They were both workers in the metropolis campaign and they're on the platform at the Tabernacle at each of the evening meetings.

Tabernacle visitors last night included Mrs. W. R. Curtis, Miss Amy Weatherby, Miss Ina K. Ketter and Miss Marion Clapp. They were all conspicuous in the Boston campaign. Miss Weatherby was treasurer of the business women's committee in Boston, that recently raised \$5,000 for a Y. W. C. A. but in France. They will all speak at the council girls' supper in the First Congregational Church at 4:30 o'clock this afternoon, revive the direction of Miss Frances Miller.

Ministers are reporting good results from the follow-up work leading into the "trial hitting." Several have reported unusual conversions as a result of the revival meetings and many of the churches have added a number of new members to their rolls.

"Ma" Sunday is due back in Washington today. She recently went to Chicago to put some "pep" into the preliminary revival campaign in the "Windy City."

Here's a little "piece" for the Herald by 9-year old Richard Rie-

del, whose father is major domo at door No. one over at the Tabernacle. Young Richard is a staunch admirer of Billy Sunday and it was Billy's frequent denunciations of "old Kaiser Bill" that inspired "piece":

"Oh we'll lick old Kaiser Bill, 'Till he's rollin' down the hill, An' we'll never let 'im show his face again. For the Hun's they'll ne'er defeat us. But 'Old Glory' to vict'ry will lead us, An' we're bound to kick old Bill right off his throne."

Any one lose a pocketbook containing two car tickets, a Canadian dime, a sample piece of cretose, a powder puff? If it's yours, stop around at the Tabernacle Postoffice and see Fred Buss. Tell him the color of the powder on the puff and it's yours for the asking. The odor is Le Trefle, but the color—

Billy Sunday says: "It isn't the sawdust in the trail that brings you Christ, but the Christ that's in your open acknowledgment of Him as your Personal Saviour."

"Do not allow yourself to be disturbed by criticism. God is giving you a soul for your hire and that is a sufficient answer."—William Jennings Bryan to William Ashley Sunday.

get to the bottom. "God commands all men everywhere to repent."

God is no respecter of persons, no matter who he may be, whether he is a President in the White House or a king on a throne, or a president in a bank. God says if he doesn't repent he will go to hell. Not I, I don't say it. God tells you. I am just telling you what the Lord says. God commands all men everywhere to repent."

I think there are wrongs in everybody's life that you can't make right. I don't know, I know there are wrongs in my life that you can't make right, and if I had as much sense before I was converted I wouldn't have to regret that I ever did what I did, but I have been in grace for thirty years, until I can stand before this audience or any audience on God's earth and challenge any man or woman to show anything in me that I don't like. I have been a Christian that I would pay my car fare to any city in America. And if I say isn't true I will go to hell.

Repentance is doing what God commands you with no compromising. It is no tending down half way. It is either right or wrong.

**Peace of Atonement.**

I will tell you, take a tip from me. Bring your repentance right down on a spot-check basis. Every time you do wrong, make it right, right there. Whenever you pay anything, don't pay it a fortnight later. That's a tip. If you can't pay for it, you go to bed and go to sleep. Make it a rule in your life to get right the instant you are wrong. You will thank me as long as you live for the tip I give you. It is simply making good resolutions won't free yourself from sin. You must forsake it, turn your back on that sin, blot it out. Let the wicked forsake his way, and the unrighteous man his thought. It may be a path of roses, but it may be a dream of love, oh, but the next step may mean your immortal and eternal damnation, forsake it. God has put a monitor in your breast, that will not let you do wrong and you will not know about it.

Every man and woman knows what it is that's keeping them away from God. They want to pray as they are in God's love and forgiveness, you know why. If you are not as pure as a snowflake, you know why. If you are not as lovely as a sunbeamed mountain, you know why. If you are not as lovely as the spring morning, you know why. Why? Give your heart to Jesus Christ.

It is not for me to tell you what is wrong in your life. It is for you to do that through your conscience, but my place as a preacher is to cry out: Repent! Repent! Repent! Repent! and tear away the screens behind which the sinners are hiding. If you are a sinner, stand up and cry out: Repent! Repent! Repent! That's my business as a preacher. "God commands all men everywhere to repent."

Every man who will keep on in sin isn't entitled to forgiveness. A prisoner in the penitentiary that will not promise the board of pardons that he will keep the law isn't entitled to a parole. If he would keep the law, he would be out of the penitentiary and he would be a free man. The governor of the State and say he wouldn't keep the laws if he was out, then he doesn't deserve to be out. His place is right there, if he would do that. No, sir! God is true to you and God is true with you, God will not deceive you and God won't let anybody deceive you, never!

**Lesson of Prodigal.**

All right, then, I say the government hasn't any right to the whiskey business, to let each State or community settle it. It is a government question for the nation to settle and not the State. And the only reason it isn't settled is because of dirty, stinking politics in the country.

You come God's way, and God will shake hands with you, and say, "Let us have peace."

But you will have to meet under the cross. You have got to come God's way. You had to come the government's way.

Right, give up your sins, stop doing wrong; stop and consider. Stop to consider! That saved the Prodigal Son and sent him home. He thought of his mother and father and said, "Home is better than the hog pen."

Oh, heaven is better than hell! I am going to heaven. Jesus Christ is better than the devil. I am going to walk arm in arm with Jesus Christ. Health, that's better than sickness. Good eyes, that's better than blindness. Virtue, that's better than vice. To pray, that's better than to curse. I am going home. I am going home to the Lord. "God commands all men everywhere to repent." The man that will not think puts out his eyes. He stabs himself, commits suicide, assassinates his character. Some people do that. They want to do to do, but God commands sinners.

"God commands all men everywhere to repent." God entreats some people to do things, only Christians, God doesn't entreat a

Revolutionist get into power the war "will be pushed more vigorously," says Senator Penrose, of Pennsylvania, in an appeal to members of his party's national committee to stand united at the meeting in St. Louis next week.

The Senator says in his opinion that the next House of Representatives will have a Republican majority of nearly 100.

Penrose Says G. O. P. Would Push War Work

For a Lucky Fireman, Policeman or Letter Carrier.

M. A. LEESE  
MANUFACTURING OFFICIAL  
No. 4048  
WASHINGTON, D. C.  
1918

PAY TO THE ORDER OF  
NOT OVER ONE HUNDRED FIFTY DOLLARS

BANK OF COMMERCE AND SAVINGS  
15-68 WASHINGTON, D. C.  
COMMERCIAL DEPARTMENT

## BILLY FAVORS MAKING USE OF PRISONERS

Evangelist Indorses Movement to Utilize Labor of Criminals.

Billy Sunday last night emphatically endorsed the proposition to make practical use of the 200,000 prisoners in the penitentiaries and jails throughout the country. He said he approved heartily of the suggestion to put the prisoners to work for Uncle Sam to help turn out material of all sorts necessary to help win the war.

The evangelist told a crowd of about 7,000 persons that he commended the action of the American Federation of Labor in getting behind the plan which, Billy declared, would go a long way toward solving the labor problems that have arisen as a result of the war. He declared that the prisoners themselves would gladly assume the responsibilities in lieu of being "penned up" behind prison bars and he added that the work turned out in such manner would be no sense in competition with the manufactured goods of established merchants.

As usual, Billy took a hard slam at the Kaiser and his "gang." In his final prayer the evangelist declared he was going to be in Heaven "to see God square up with that degenerate and hand him the hook." In Billy's opinion "the Lord doesn't want to hear the prayers of 'such a bull-neck'."

"I believe that if the Kaiser ever got it into his heart to pray, God would make the angels sing louder than his drum, so that he might not hear his appeals," shouted Billy.

Billy's sermon was on "Repentance." He declared that "being sorry" isn't repentance. If it was, he added, "the finest repenters in the world would be found in the jails and penitentiaries."

The evangelist emphasized why he is so pertinent in his speech. He declared he can't stand for anyone calling sin by "any other but its plain, everyday name."

"A drunkard is a drunkard, whether you call him a dipsomaniac or a 'social drinker.' Adultery is adultery and not affinity, as some choose to call it. A thief is a thief, no matter how cleverly he hides the name of a sin doesn't affect the hideousness of the thing. A polecat who won't smell the same if you called him a guinea pig."

Billy declared he hasn't much time for "deathbed repentance" or for "repentances forced through fear."

There were a number of special delegations in the audience, among them being more than 500 representatives of the District government officials, together with the District Commissioners.

The Rev. J. E. Shick offered the opening prayer. "Private" Johnson, who fought in the Union army, did a few singing stunts that were amusing.

**Woman Hurt by Elevator**  
**In Apartment; May Die**

Losing her balance and falling against the controller of the elevator in the Fannett apartment, Lela Brock, negro woman, 18 years old, 1500 V street northwest, employed as a housemaid at the apartment, was caught between the first floor and the rising elevator and badly crushed.

Hospital, where it was said last night her condition is critical.

**Booster for W. S. S.**

One Day's Work May Win.

Great battles have been won in "one day." Empires have fallen in "one day." And there is little doubt but that the one of the most important battles of the war will be won through "one day's" strenuous effort.

It is superfluous, of course, to dwell on the attractiveness of the first prize—\$100 in gold—but it is certainly not

## Here's Where You Must Buy Your War Savings and Thrift Stamps to Have Them Count in The Herald's War Savings Stamp Contest.

THE WASHINGTON HERALD Office, 427 Eleventh street northwest, will be open day and night to sell stamps and receive ballots during the ten days of the contest.

THE CITY POSTOFFICE, corner Massachusetts avenue and North Capitol street northeast, will issue stamps upon request to all policemen, firemen and mail carriers who apply to the Superintendent of Letter Carriers' Office, on the main floor. Policemen and firemen must show their badges when they get their stamps on this new credit plan from the City Postoffice. Blue receipts are not necessary when stamps are procured at the City Postoffice.

JOHN FRENCH SIMPSON, Druggist, 7th and R. I. ave. northwest  
N. N. HERBERT, Druggist, 1000 Virginia avenue southwest  
LEOPOLD H. FORSTER, Druggist, 1017 M street northwest  
M. S. FEALEY, Druggist, Eleventh and Pennsylvania ave. southeast  
J. J. MINSON, Druggist, 500 F street southeast  
W. J. O'DONNELL, Druggist, Wisconsin ave. and M st. Georgetown  
T. A. T. JUDD, Druggist, Fourteenth and Girard streets northwest  
FENTON C. COLLINS, Druggist, 706 Rock Creek Church road  
R. H. SHIPLEY, Druggist, 2501 Nichols avenue southeast

## Herald's Stamp Contest Bestirs Many Entrants

Fifth Day's Result of Canvass by Policemen, Firemen and Mail Carriers Called "Simply Great."

Gratification over the wholehearted enthusiasm and energy which policemen, firemen and mail carriers in Washington are putting in the war savings stamp campaign through friendly competition for the eighteen gold prizes offered in The Herald's contest by James O'Donnell, Ross P. Andrews and M. A. Leese was voiced yesterday by Cabinet officers and government clerks. Today begins the fifth of the ten-day contest.

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## D. C. EMPLOYEES ENDORSE WAR SAVINGS PLAN

Pledge Aid in Promoting Sale of Thrift Stamps Here.

District officials and employees yesterday pledged their support to the war savings and thrift stamp campaign at a meeting in the District Building, addressed by D. J. Callahan, director of the campaign.

"When you leave this meeting," said the director, "go out and buy one of these stamps. Start saving today! Buy a thrift stamp, place it on a thrift card and take it home. Instill the idea of thrift into every member of your household. The only way this movement will prove successful is by every individual preaching the gospel of war savings to the other fellow, and he in turn to his friends. Let it be an endless chain of individual effort. If this is done, there will be no one left on the outside of the army of government savers."

Gus J. Karer, president of the National Press "Club," addressed the audience at Keith's Theater yesterday afternoon.

H. B. MacFarland, former commissioner of the District, will speak at a meeting of the Twentieth Century "Club" at 11 o'clock this morning and Blanche Bates, wife of George Creel, will speak to the employees of Woodward & Lothrop at a meeting at 9 o'clock this morning.

Roy L. Neuhauer will speak at the matinee at Poll's this afternoon and Judge Arthur B. Hayes at the evening performance. Henry B. MacFarland will speak at R. F. Keith's at this afternoon's performance and Senator Shafroth will speak this evening.

Thomas P. Littlepage will speak at the National Theater tonight. Roger L. Whitford will speak at the Gateway. Henry B. P. MacFarland will speak at the Belasco tonight. A meeting at the Balfour apartment house will be addressed by W. W. Millan at 8 o'clock tonight. William P. Kelly will speak at the Beverly court apartment house at 8 o'clock tonight. A meeting will be held at the Parker apartment tonight at 8 o'clock. Judge Arthur B. Hayes will speak.

Speakers will appear at all the smaller moving picture houses both this afternoon and evening.

Charles W. Darr will speak at 9 o'clock at a meeting of the Italian Holy Name Society in Carroll Hall.

J. E. O'Toole will speak at the Strand Theater tonight and Roe Fulkerson at the Garden.

## German-Americans Profess Their Fealty

"We are the peers of any and all of our fellow-citizens, and we demand recognition as such. We demand nothing more and will be satisfied with nothing less."

This is what the German-American Central Verein of Spokane says about itself. As a branch of the German-American Alliance, it protested yesterday through Senator Jones, of Washington, to the Senate against the abolition of the charter of that organization.

The Verein says if the charter was revoked its members would be regarded as "inferior" citizens. It welcomes investigation by the Department of Justice as to its loyalty.

When the patriotism of Chris Rometo, a Greek restaurateur of Sioux City, Ia., was questioned because of his window display of German carp, Chris, a veteran of the Balkan wars, wrapped a small American flag around each fish.

## YOU'LL LAUGH! DOESN'T HURT TO LIFT CORNS OUT

Magic! Costs few cents! Just drop a little Freezone on that touchy corn, instantly it stops aching, then you lift the bothersome corn off with the fingers. Truly! No humbug!

Try Freezone! Your druggist sells a tiny bottle for a few cents, sufficient to rid your feet of every hard corn, soft corn, or corn between the toes, and calluses, without one particle of pain, soreness or irritation. Freezone is the mysterious ether discovery of a noted Cincinnati genius. Great!

What Cabinet Members and High District Officials Think of The Herald's War Savings Stamp Contest.

NEWTON D. BAKER, Secretary of War—"I am behind your campaign. I am behind everything which gives the people of the country an opportunity to aid in the winning of this war, which is a patriotic war."

JOSEPHUS DANIELS, Secretary of the Navy—"It's great! We're all behind it."

WILLIAM GIBBS McADOO, Secretary of the Treasury—"I am enthusiastic over everything which boosts the War Savings Stamp campaign."

ROBERT LANSING, Secretary of State—"War Savings Stamp week here in the District deserves any impetus which may be devised."

LOUIS BROWNLOW, District Commissioner—"Very glad to see about your contest. It deserves the support of every resident."

W. GWYNN GARDINER, District Commissioner—"Bully for The Herald and the patriotic merchants who have made possible your contest."

Get the Habit of  
Drinking Hot Water  
Before Breakfast

Says We Can't Look or Feel  
Right with the System  
Full of Poisons.

Millions of folks bathe internally now instead of loading their system with drugs. What's an inside bath? You say. Well, it is guaranteed to perform miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and women who, immediately upon arising in the morning, pour a glass of real hot water with a teaspoonful of limestone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of waste of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day, become food for the millions of bacteria which infest the bowels, the quick result is poisons and toxins which are then absorbed into the blood causing headache, bilious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply cannot get feeling right are urged to obtain a quarter pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make any one a real crank on the subject of internal sanitation.—Adv.

Use horse sense and you will turn to God. The most reasonable thing in the world is being a Christian and commanding and serving Him with all the power that God gives you and you know it.

That's the difference between repentance and reformation. Repentance is more than feeling sorry and promising you will do better; repentance is giving up the whole thing and asking God to forgive that you ever did that. That's repentance. That's the way with a thief. That's the way with a man in a quarrel with his wife.

"God commands all men everywhere to repent." Repentance isn't promising that you will do better. Oh, a good many will promise they will do better and they will do it. That's reformation. Reformation is not a restrained nature, but a new nature. That which is flesh no matter whether it is white flesh, rich flesh, poor flesh, sober or drunk, and your need is to be born again. By the deeds of the law shall no flesh be justified in His sight.

So, you promised to do better, and do it, and say, "By the faith of you promise to do better every day if you want to. If I'd ask the audience right now, 'How many of you people want to do better?' I will bet that the crowd that is here would stand up, preachers and all. Everybody would get up.